

## PART B - FEE(S) TRANSMITTAL

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Mail Stop ISSUE FEE  
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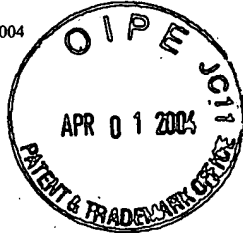
INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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7590

02/18/2004

Bacon & Thomas  
 4th Floor  
 625 Slaters Lane  
 Alexandria, VA 22314  
 Attn: Benjamin E. Urcia



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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/964,640	09/28/2001	Alex Hornig	HORN3062/EM/7242	1979

TITLE OF INVENTION: EASY-TO-START STRUCTURE OF A DC BRUSHLESS MOTOR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	05/18/2004
EXAMINER	ART UNIT	CLASS-SUBCLASS			
NGUYEN, HANH N	2834	310-254000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 \_\_\_\_\_
- 2 Bacon & Thomas, PLLC
- 3 \_\_\_\_\_

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Sunonwealth Electric Machine Industry  
 Co., Ltd.

Kaohsiung, Taiwan, R.O.C.

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

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(Authorized Signature)

(Date)

Benjamin E. Urcia, Reg. #33,805 4/1/04

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02/18/2004 TTRANE 00000045 09964640 1330.00 300.00 00  
 FC:1501 00  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: ALEX HORNG

SERIAL No.: 09/964,640

FILED: September 28, 2001

FOR: EASY-TO-START STRUCTURE OF A DC  
BRUSHLESS MOTOR

GROUP ART UNIT: 2834

EXAMINER: Hanh N. NGUYEN

ATTY. REFERENCE: HORN3062/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

- |                                            |                                                                                                                          |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Declaration       | <input checked="" type="checkbox"/> Issue Fee Transmittal - Part B                                                       |
| <input type="checkbox"/> Priority Document | <input checked="" type="checkbox"/> Check in the Amount of <u>\$1630</u> (\$1330 for Issue<br>Fee/\$300 for Publication) |
| <input type="checkbox"/> Formal Drawings   | <input type="checkbox"/> Application Data Sheet                                                                          |
|                                            | <input type="checkbox"/>                                                                                                 |

☒ Please debit or credit **Deposit Account Number 02-0200** for any deficiency or surplus in connection with this communication. A duplicate copy of this sheet is provided for use by the Deposit Account Branch.

☐ Small Entity Status is claimed.

☐


23364

Customer Number

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DATE: April 1, 2004

Respectfully submitted,

  
Benjamin E. Urcia  
Attorney for Applicant  
Registration Number: 33,805